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APPLICANTS Brad A. Armstrong, Carson City, NV;				
** CONTINUING DATA ***** This application is a CIP of 09/893,292 06/26/2001 which is a CON of 09/721,090 11/21/2000 PAT 6,310,606 which is a CON of 08/677,378 07/05/1996 PAT 6,222,525 <i>yes, DC</i>				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 05/05/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials	STATE OR COUNTRY NV	SHEETS DRAWING 40	TOTAL CLAIMS 8	INDEPENDENT CLAIMS 3
ADDRESS Brad A. Armstrong PO BOX 2048 Carson City, NV89702				
TITLE Image controller				
FILING FEE RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit /	